

Colbern Rd. Sunday School

February 10, 2019

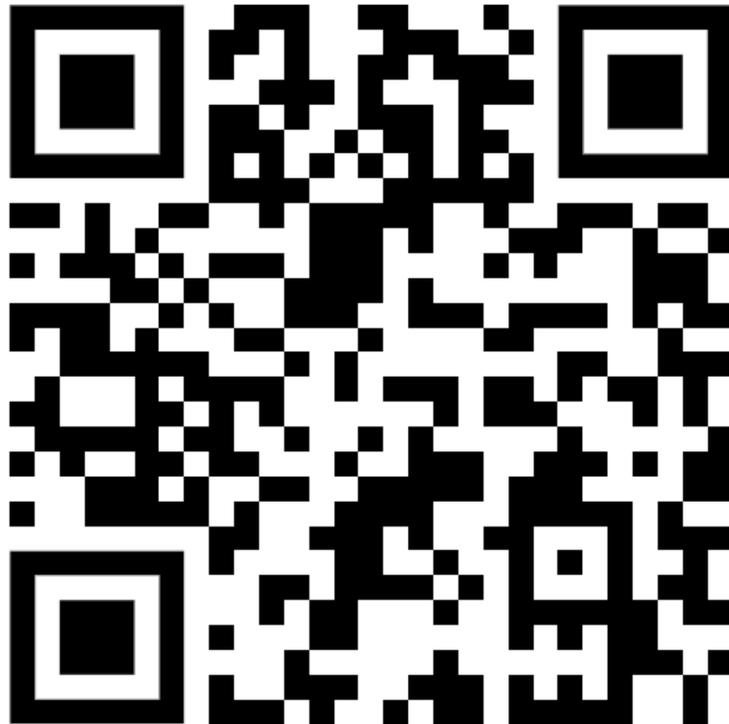
Colbern Road Class Notes at:

- <http://www.RestoredGospel.com/ClassNotes/Colbern/>



The Final Prophecy—Outline of Class Topics

- <http://www.restoredgospel.com/thefinalprophecy3.html>



What Makes God Angry?

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- **Alma 16:188** For it is not written that Zenos alone spake of these things, but Zenock also spake of these things; for behold, he said, Thou art angry, O Lord, with this people, because they will not understand of thy mercies which thou hast bestowed upon them, because of thy Son.

What is Justice

What is Justice

[Alma 19:96](#) And thus we see that all mankind were fallen, and they were in the **grasp** of justice; yea, the justice of God, which consigned them for ever to be cut off from his presence.

What is Death?

The First Death

- [Helaman 5:70](#) Yea, behold, this **death** bringeth to pass the resurrection and redeemeth all mankind from the **first death**-that spiritual **death**, For all mankind-by the fall of Adam, being cut off from the presence of the Lord-are considered as dead, both as to things temporal and to things spiritual.

The Second Death

- [Jacob 2:65](#) And loose yourselves from the pains of hell, that ye may not become angels to the devil, to be cast into that lake of fire and brimstone, which is the **second death**.

The Second Death

[Alma 9:28](#) "And now behold, I say unto you, then cometh a death, even a **second death** which is a spiritual death;

[Alma 9:52](#) "Therefore, God gave unto them commandments, after having made known unto them the plan of redemption, that they should not do evil, The penalty thereof being a **second death** which was an everlasting death as to things pertaining unto righteousness,

The Second Death

[Helaman 5:73](#) But whosoever repenteth not is hewn down and cast into the fire, And there cometh upon them again a spiritual death, yea, a **second death**, For they are cut off again as to things pertaining to righteousness.

How do we resolve?

Infinite Atonement for a Penalty of Infinite Price.

[Alma 16:210](#) For it is expedient that there should be a great and last sacrifice; yea, not a sacrifice of man, neither of beast, neither of any manner of fowl; for it shall not be a human sacrifice: but it must be an **infinite** and eternal sacrifice.

- [Alma 16:213](#) But the law requireth the life of him who hath murdered; therefore there can be nothing, which is short of an **infinite** atonement, which will suffice for the sins of the world; therefore it is expedient that there should be a great and last sacrifice;
- [Alma 16:215](#) And behold, this is the whole meaning of the law; every whit pointing to that great and last sacrifice; and that great and last sacrifice will be the Son of God; yea, **infinite** and eternal; and thus he shall bring salvation to all those who shall believe on his name;

Infinite Atonement

[Alma 19:97](#) And now the plan of mercy could not be brought about, except an atonement should be made; therefore **God himself** atoneth for the sins of the world, to bring about the plan of mercy, to appease the demands of justice, that God might be a perfect, just God, and a merciful God also.

Just enough to believe?

What is the Heart?

Answer to life: You must be spiritually changed

[Mosiah 11:187](#) And the Lord said unto me, **Marvel** not that all mankind, yea, men, and women, all nations, kindreds, tongues and people, must be born again;

Yea, born of God, changed from their carnal and fallen state, to a state of righteousness, being redeemed of God, becoming his sons and daughters; and thus they become new creatures; and **unless they do this, they can in no wise inherit the kingdom of God.**